



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

## NEGRO SONG FROM NORTH CAROLINA.

O! my pious ole daddy I done lub him dear,  
 An' he done gone fo' many a year;  
 He done lay in de clay fo' many a day,  
 Till de Lord hab come an' tote him away.

## CHORUS.

O da' 's a crown fo' me, reign, Jesus, reign,  
 An' da' 's a crown fo' yo', reign, Jesus, reign,  
 O, glory to de Lord, da 's a crown fo' us all,  
 Reign, Jesus, reign.

O! da' pious ole Paul he done see de glory,  
 But he done gone fo' many a year;  
 He done lay in de clay fo' many a day,  
 Till de Lord hab come an' tote him away.

O! da' pious ole Jacob he done see de ladda',  
 But he done gone fo' many a year,  
 He done lay in de clay fo' many a day,  
 Till de Lord hab come an' tote him away.

O! de pious ole Daniel he done see de lions,  
 But he done gone fo' many a year,  
 He done lay in de clay fo' many a day,  
 Till de Lord hab come an' tote him away.

## CHORUS.

O! da' 's a crown fo' me, reign, Jesus, reign,  
 O! da' 's a crown fo' me, reign, Jesus, reign,  
 O! glory to de Lord, da 's a crown fo' us all,  
 Reign, Jesus, reign.

In singing, the first verse is repeated, with the substitution of the words "ole mammy," "ole sister," for "ole daddy," and so on, until all the deceased members of the family have been named. (*From Polk County.*)

*Emma M. Backus.*